

CONNECTION TO WATER, SEWER & STORMWATER S68 APPLICATION

| APPLICATION INFORMATION: | | | |
|---|---------------------------|--|--------------------------|
| <p>This form is available on Council's Website or from Customer Services at the Council building in Rusden Street. Payment is required on submission of this application</p> <p>This form may be submitted on behalf of the owner by another party, however, the form MUST have been signed by the owner of the property prior to submission</p> <p>The fees shown below cover the administrative cost of processing this application.</p> <p>Installation fees will be advised after processing.</p> | | | |
| APPLICATION FEES | | | |
| I want to connect to Council's infrastructure | S68 Water Application | <input type="checkbox"/> | |
| | S68 Sewer Application | <input type="checkbox"/> | |
| | S68 Stormwater Connection | <input type="checkbox"/> | |
| APPLICANT DETAILS | | | |
| Applicant's Name: | | | |
| Street Address: | | | |
| Town: | State: | Postcode: | |
| Email: | | Mobile: | |
| OWNER DETAILS (ONLY REQUIRED IF DIFFERENT FROM APPLICANT DETAILS) | | | |
| Owner's Name: | | | |
| Street Address: | | | |
| Town: | State: | Postcode: | |
| PROPERTY IDENTIFICATION | | | |
| Street Address: | | | |
| Lot Number: | DP: | | |
| PLEASE INDICATE WHICH OF THE FOLLOWING SERVICES YOU REQUIRE | | | |
| WATER SERVICE/S | | Tick <input checked="" type="checkbox"/> | |
| A new standard 20mm service | <input type="checkbox"/> | An alteration to an existing water service | <input type="checkbox"/> |
| A service to supply a duplex | <input type="checkbox"/> | | |
| A service to supply units/flats | <input type="checkbox"/> | Number of flats : | |

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| | | | | |
|--|-------------------------------------|--------------------------------------|---|--|
| A commercial or industrial service | <input type="checkbox"/> | Type of Industry : | | |
| A non-standard water service | <input type="checkbox"/> | Size required : | | |
| Will you be installing a lawn watering or irrigation system? | <input type="checkbox"/> YES | <input type="checkbox"/> NO | If yes, what type of system? | |
| | | | | |
| Will this water service be used for stock watering? | <input type="checkbox"/> YES | <input type="checkbox"/> NO | If Yes, supply details : | |
| | | | | |
| Do you require Fire Protection? Minimum service size 32mm | <input type="checkbox"/> YES | <input type="checkbox"/> NO | If Yes, please answer the following two questions | |
| 1. How many hose reels? | 2. How many fixed sprinklers/other? | | | |
| Do you wish to hire a metered standpipe? | <input type="checkbox"/> YES | | | |
| STANDPIPE HIRE IS ONLY FOR CONTRACTORS NEEDING TO DRAW WATER FROM COUNCIL MAINS | | | | |
| SEWER SERVICE Tick <input checked="" type="checkbox"/> | | | | |
| A new standard sewer service | <input type="checkbox"/> | An alteration to an existing service | <input type="checkbox"/> | |
| PLEASE PROVIDE A ROUGH SKETCH PLAN OF THE SITE WITH THE FOLLOWING INFORMATION: | | | | |
| Preferred water service location marked with an | X | Measurement from the side boundary | | |
| Preferred sewer service location marked with a | Y | North Point | | |
| | | | | |

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| CONDITIONS OF INSTALLATION | | | |
|--|--|----------------|-----|
| <p>Council's water installation will terminate at the meter. The water pipe from the main and the meter remain the property of Council but it is the owner's responsibility to protect against frost and other damage. The use of a protective cover over the meter is highly recommended. It is also the owner's responsibility to maintain reasonable access to the service and meter at all times. Note: If anything inhibits access the owner will be responsible for the cost of reinstating access. Council's sewer service will terminate in a junction/pipe socket. The owner is responsible for the internal service and the IO. If approved, the services will be supplied to a point just within the property boundary.</p> | | | |
| SIGNATURE OF APPLICANT & OWNER | | | |
| Applicants Signature | | Date: | / / |
| Owners Signature | | Date: | / / |
| NOTE: APPLICATIONS WILL NOT BE ACCEPTED UNLESS SIGNED BY THE OWNER(S) OF THE PROPERTY | | | |
| PRIVACY AND PERSONAL INFORMATION | | | |
| <p>Privacy and Personal Information Protection Notice (s.10 PPIP Act 1998) Your information will be stored and used by Armidale Regional Council, 135 Rusden Street, Armidale. The purpose for collecting this information is to process your application and contact you in relation to your application. You have the right to access and amend your personal information by contacting the Public Officer at the above address Your personal information is provided voluntarily. However, if you do not supply your information we will be unable to process your application</p> | | | |
| COUNCIL USE ONLY | | | |
| S68 NUMBER | | / | |
| AMOUNT PAID | | RECEIPT NUMBER | |
| LODGED BY | | DATE | / / |